Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: <u>Conservation Commission</u> Date: <u>April 2, 2014</u>

Time: <u>7:00pm</u>

Location: <u>Sutton Town Hall – Third Floor – Room C</u> **7:00pm**

All Continuations

*39 W. Millbury Road/Brian MacEwen, Graz Eng. DEP#303-0776 Tamam & Zena Jaber, owners NOI filed

Continued to April 16, 2014

*33 W. Millbury Road/ Brian MacEwen, Graz Eng. DEP#303-0777 Tamam & Zena Jaber, owners NOI filed **Continued to April 16, 2014**

Project Updates

None at this time

New Public Hearings

None at this time

Board Business

Wetland Updates & Concerns:

42 Bond Hollow Road - Extension/update

Approve Minutes: 3-19-14

Endorse Permits: 10 Point Way

Routing Slips:

Discussions: 7 Point Way,

Bylaw changes review

Correspondence

Adjourn

Posted: